



## **Public Meeting Schedule**

U.S. Army Corps of Engineers Draft Lower Snake River Juvenile Salmon Migration  
Feasibility Report/Environmental Impact Statement  
with  
Federal Caucus Conservation of Columbia Basin Fish “All-H Paper”

**Astoria, Oregon**  
Clatsop County Fairgrounds  
92937 Walluski Road  
*Multi-Purpose Arena/Exhibit Hall*  
(503) 325-4600

**February 15, 2000**

### **AGENDA**

- 5:00 pm:** Open House-*Exhibit Hall Lobby*
- 5:00 pm:** Sign-Up for Evening Session of Public Comments-  
*Exhibit Hall Lobby* (one person per sign-up)
- 6:30-7:30 pm:** Overview Presentation of Conservation of Columbia Basin Fish &  
Questions and Answers-*Exhibit Hall*
- 7:30 pm:** Public Comment Session-*Exhibit Hall* (3 minutes per person)

### **OPEN HOUSE**

- Tour information booths on fish recovery topics
  - Talk with agency representatives
  - Provide written comments
  - Order copies of reports